## ANNEX 3

Political Proportionality : Product of Local Government \& Housing Act Formula
Committees subject to Proportionality Rules

|  | Seats | Cons | Lab | Lib Dem | Green | Total | Balance | Further <br> Adjustment <br> required |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Adult Services Scrutiny <br> Committee | 10 | 7 | 1 | 1 | 0 | 9 | -1 |  |
| Children's Services Scrutiny <br> Committee | 10 | 7 | 1 | 1 | 0 | 9 | -1 | Additional seat <br> allocated to <br> Conservative <br> Group to preserve <br> majority on 15 <br> person committee <br> (when voting co- <br> optees counted) |
| Growth \& Infrastructure <br> Scrutiny Committee | 10 | 7 | 1 | 1 | 0 | 9 | -1 |  |
| Safer \& Stronger <br> Communities Scrutiny <br> Committee | 10 | 7 | 1 | 1 | 0 | 9 | -1 |  |
| Strategy \& Partnership <br> Committee | 10 | 7 | 1 | 1 | 0 | 9 | -1 |  |
| Sub-Total |  |  |  |  |  |  |  |  |


| Planning \& Regulation <br> Committee | 15 | 11 | 2 | 2 | 0 | 15 | 0 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :--- |
| Pension Fund Committee | 7 | 5 | 1 | 1 | 0 | 7 | 0 |  |
| Audit \& Governance <br> Committee | 9 | 6 | 1 | 1 | 0 | 8 | -1 |  |
| Democracy \& Organisation <br> Committee | 15 | 11 | 2 | 2 | 0 | 15 | 0 |  |
| Remuneration Committee | 6 | 4 | 1 | 1 | 0 | 6 | 0 |  |
| Sub-Total | $\mathbf{5 2}$ | $\mathbf{3 7}$ | $\mathbf{7 ( 6 )}$ | $\mathbf{7}$ | $\mathbf{0 ( 1 )}$ | $\mathbf{5 1}$ | $\mathbf{- 1}$ |  |
| Notional Entitlement | $\mathbf{5 2}$ | $\mathbf{3 7}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{1}$ | $\mathbf{5 1}$ | $\mathbf{- 1}$ |  |
| Balance |  | $\mathbf{0}$ | $\mathbf{1}$ | $\mathbf{0}$ | $\mathbf{- 1}$ | $\mathbf{0}$ |  |  |


| Overall Total | 102 | 72 | 12 | 12 | 0 | 96 | -6 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :--- |
| Legal Entitlement | 102 | 72 | 12 | 14 | 3 | 101 | -1 |  |
| Balance |  | 0 | 0 | -2 | -3 | -5 |  |  |

Nominations to Joint Committees

|  | Seats | Cons | Lab | Lib <br> Dem | Green | Total | Balance |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Health Overview \& Scrutiny <br> Joint Committee | 7 | 5 | 1 | 1 | 0 | 7 | 0 |
| TVPA Appointments <br> Committee | 3 | 2 | 0 | 0 | 0 | 2 | -1 |

